

Having fasted, and worshipped the
 lord of impediments
 under the auspices of the eighth or the
 fourteenth day of a
 lunar month, one should cast a thousand
 and eight oblations of
 sesame and white mustard seeds in
 fire, whereby one would
 be invincible in battle, and all the
 inmates of the world would
 be brought under one's control,
 Having tied up the tuft of
 hair on his crown into a knot after
 eight thousand and eight
 hundred times repeating the Mantram
 sacred to this divinity,
 a man would return victorious from a
 royal court or tribunal.
 The man, who repeats the Hrink4ra
 Mantra appended with a
 Visarga, each morning, by psychically
 projecting and locating
 it in the forehead of a woman, is sure to
 bring her under his
 control; A. By psychically projecting
 and locating the same
 Mantram in the reproductive organ of a
 woman, one can make
 her mad with amorous propulsions,
 He, who in a pure and
 tranquil mind casts ten thousand
 oblations of clarified butter
 in fire by repeating this Mantram, is
 sure to bring a woman
 under his control at the first sight. A
 Tilaka mark composed
 of realgar, saffron, ox-gall and Patrakam
 pasted together and
 put on his forehead by a man enables
 him to fascinate the
 members of the softer sex. A Tilaka
 mark composed of white
 Aparajita, Bliringaraja, Vacha and
 Sahadeva pasted together
 and put on his forehead by a man
 enables him to charm the
 three worlds. A Tilaka mark composed
 of fishes' gall and ox-
 gall pasted together and put on his
 forehead by a man with the

tip of his left small finger, enables him to
fascinate the three
worlds. A Tilaka mark composed of
oxgall treated with her
catamenial blood in the manner of a
Bhavan and impressed
on her forehead by a woman
enables her to fascinate a man
at the first sight. O thou supreme
deity, a fumigation of the
body with the vapours of a (burning)
fumigating compound
composed of Nageshvaram,
Shaileyam, Tvak, Patram,
Haritaki,, Chandanam, Kushtham, red
Shili and small El
pounded together gives a man the
power of fascination, O
thou supreme deity, O thou beloved of
Parvati, let a man,